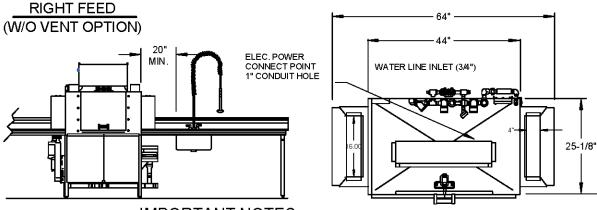
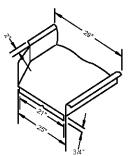
TOP VIEW OF LEFT FEED





IMPORTANT NOTES

Both clean and soiled tables are to be bolted to the dishmachine with the 1/4-20x1/2" bolts and nuts provided.

Leaks cause potential problems in electrical and mechanical areas under the machine.

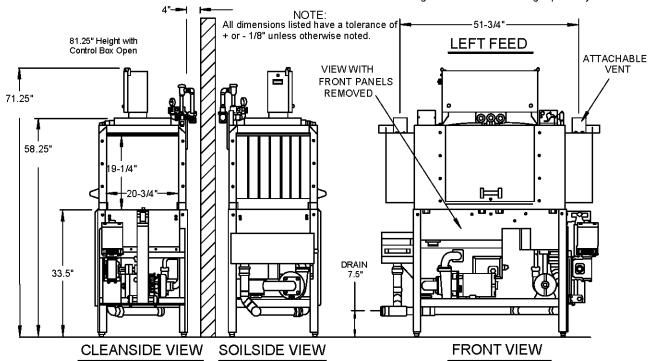
Quick drains (table scuppers) are not compatible with stage type conveyor dishmachines.

Scrap sinks shall be no closer than 20" minimum from the dishmachine end of table.

The clean exit table should be at least 72" straight for efficient conveyor operation.

Electrical and plumbing connects must be made by a qualified service person who will comply with all appropriate state and local health, electrical, plumbing, and safety codes.

*Manufacturer reserves the right to modify these specifications in compliance with regulatory agencies and manufacturing expediency.





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Model ADC-44 Specifications

| ADC-44 | FAMILY MODELS (left or right feed) | | |
|--|------------------------------------|-------------------------------|--|
| | ADC-44 | ADC-44 | |
| | <u>HOT TEMP</u> | <u>CHEMICA</u> L | |
| NSF RATED CAPACITY | 244 rack/hr 6.8 ft/min | 244 rack/hr 6.8 ft/min | |
| CONVEYOR SPEED | or 2.07 meters | or 2.07 meters | |
| WATER CONSUMPTION | .49 gal/rack or 1.8 liters | .49 gal/rack or 1.8 liters | |
| TOTAL GAL. PER HR. | 120 gph or 454.2 liters | 120 gph or 454.2 liters | |
| FINAL RINSE TEMP (20 psi) | 180 F / 82.2C | 120 F / 48.8 C | |
| SANITIZER | 180 WATER | 50ppm CHLORINE | |
| ELECTRICAL POWER SUPPLY | | | |
| 1 PH, 50/60 AMP, 60 H 1 Phase installation requires one (1) 50 Amp service using 8 guage wires with a 10 gauge neutral wire, and one (1) 60 Amp service using 6 gauge wires and a sulfable ground, both on clean circuits. | | | |
| MOTOR RATINGS | | | |
| HEATER RATINGS | | | |
| ACCESS DOOR CLEARANCE | | | |
| RACK CLEARANCE (Through Machine)19.25" x 20.75" 48.9 x 52.7 cm | | | |
| WATER INLET | | (3/4") F.P.T. | |
| DRAIN SIZE | | | |
| (81.25" or 206.3 cm with control box cover open) 187.3 cm WIDTH (overall) | | | |
| VVIDTH (OVERAII) | | 162.5 cm | |
| WIDTH, TABLE TO TABLE | | | |
| | | 111.7 cm | |
| DEPTH | | 30" 76.2 cm | |
| SHIPPING WEIGHT | | 760 POUNDS 344.7 kg | |
| SHIPPING VOLUME (crated) | | 117 CU. FT. 3.31 cu meters | |
| | | | |

Effective: 8/09